

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

91  
To  
Thiru S. padmanabhan  
P.No 31, IV main Road  
Mahalaxmi Nagar  
Velachery, Madras-600 088

Letter No. L1/8309/92

Dated: -9-92

Sir,

Sub: MMDA - Planning Permission - ~~Layout/~~  
Sub-division of house sites ~~in~~ of plot NO 31,  
~~S.No. Road mahalaxmi~~ of Nagar in S.M.  
~~589/2~~ ~~IV The main~~ ~~589/2~~ ~~of Velachery~~ Village - D.C.  
and other charges to be remitted -  
Regarding.

Ref: Letter No WDC NOD10/PPA/sub-Dn/7/92  
dated 4.9.92 from the Commissioner  
Corporation of Madras.

The proposal received in the reference cited for  
~~laying out of house sites/Sub-division of Plot No. 31~~  
~~in Survey No. 589/2, IV main road, mahalaxmi~~  
~~Nagar, Velachery~~

Village was examined and ~~layout~~ has been revised to satisfy  
the Development Control Rule requirements/Sub-division and  
found approvable. ~~relaxing the~~ ~~requirement~~ of side set back  
~~requirement for the existing building~~

2. In this connection, you are requested to remit  
the following charges by ~~two~~ separate Demand Drafts of a  
Nationalised Bank in Madras City drawn in favour of Member-  
Secretary, MMDA, Madras-600 008 or in cash at Cash Counter  
in MMDA within 10 days.

- |  |    |   |
|--|----|---|
| i) Development charge<br>for land      | .. | Rs. 320 (Rupees Three<br>hundred and twenty only) |
| ii) Addl. scrutiny fee                 |    |   |
| ii) Development charge<br>for building | .. | Rs. 110 (Rupees one<br>hundred and ten only)      |
| iii) Layout Preparation<br>charges     | .. | Rs.   |
| iv) Scrutiny fee                       | .. | Rs.   |
| v) Regularisation<br>charges           | .. | Rs.   |
| vi) Openspace Reservation<br>charges   | .. | Rs.   |

15/9  
DESPATCHED

Pl. issue  
approval copy.  
14992

Received

M. S. Padmanabhan

14/9/92

For S. Padmanabhan

p.t.o.

3. On receipt of the amount, the ~~skeleton plans~~ <sup>Sic-divisions</sup> will be sent to the ~~Commissioner~~ <sup>Corporation of Madras</sup>

Yours faithfully,

*o/c* *[Signature]*  
for MEMBER-SECRETARY. *4992*

Copy to: 1) The Commissioner/ *3/19/52*  
~~The Executive Officer,~~  
Corporation of Madras  
Madras - 3 -

*[Handwritten marks]*  
*3*  
*[Signature]*  
*4992*

2) The Senior Accounts Officer,  
Accounts (Main) Division,  
MMDA, Madras-600 008.